

# AGENDA

**Meeting:** Marlborough Area Board and Youth Fair  
**Place:** Marlborough Community and Youth Centre, 30A St. Margaret's Mead,  
Marlborough, Wiltshire, SN8 4BA  
**Date:** Tuesday 13 March 2018  
**Time:** 6.00 pm Youth Fair (details below)  
7.30pm Area Board meeting

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**The Area Board welcomes and invites contributions from members of the public.  
The chairman will try to ensure that everyone who wishes to speak will have the  
opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier,  
please contact your Democratic Services Officer.

**Refreshments will be available from 6pm during the Youth Fair.**

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Please direct any enquiries on this Agenda to Libby Johnstone Senior Democratic  
Services Officer, direct line 01225 718214 or email [libby.johnstone@wiltshire.gov.uk](mailto:libby.johnstone@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at  
[www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr James Sheppard, Aldbourne and Ramsbury (Chairman)  
Cllr Stewart Dobson, Marlborough East (Vice-Chairman)  
Cllr Jane Davies, West Selkley  
Cllr Nick Fogg MBE, Marlborough West

## **RECORDING AND BROADCASTING NOTIFICATION**

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

## Youth Volunteering Fair 6pm-7pm

Local youth groups and providers will host stalls where you can find out more about what they do and volunteering opportunities they can offer.

Visitors will also be invited to hear bids for youth funding and make their recommendations on how funding should be allocated as part of a participatory budgeting event.

## Youth Priorities 7pm- 7:30pm

### **Wiltshire Community Foundation**

Nicola Hiller, Wiltshire Community Foundation, to talk about the funding and advice they can provide to voluntary and community groups.

### **Youth Action Wiltshire**

Cleo Evans to speak behalf of Youth Action Wiltshire about support and training for voluntary groups and current projects including Young Listeners and involvement with the National Citizen Service.

### **Action for River Kennet**

Anna Forbes to feedback on Action for River Kennet's conservation project with young people at Stonebridge Meadow.

### **Marlborough Area Development Trust**

Feedback to be provided following a youth fund grant in September 2017.

### 1 **Chairman's Welcome**

To welcome those present to the meeting.

### 2 **Apologies for Absence**

To receive any apologies for absence.

### 3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

### 4 **Youth Funding - Have Your Say** (*Pages 1 - 6*)

Following the Youth Fair earlier in the evening and votes from the public, councillors will consider applications for up to £500 youth grant funding, from a total £3000 allocated to participatory budgeting.

**7:30pm**

**7:35pm**

The Area Board is also asked to consider a regular youth grant application of £5,000 from Aldbourne Youth Council towards a youth café skills workshop.

To consider a request from the Local Youth Network to ringfence the remaining youth grant budget and accrue it into the next financial year, to be available to Marlborough Community Youth Project.

5 **Community Area Grant Funding** (*Pages 7 - 20*)

7:50pm

To consider the following applications to the Community Area Grants scheme:

- MINAL PLAY £2,700 for the creation of new car parking;
- Kennet Valley Village Hall £3,096 towards the replacement of the front entrance doors;
- Alzheimer's Support £475 towards equipment for the Mildenhall Memory Group;
- Baydon Primary School £942 towards library area equipment.

To consider the following councillor-led initiatives:

- Cllr Nick Fogg £140 to purchase a set of new guided reading books for Preshute School
- Cllr Nick Fogg and Cllr Jane Davies, £250 each towards White Horse interpretation boards.

6 **Fostering in Wiltshire** (*Pages 21 - 26*)

8:10pm

A short [video](#) about the benefits of fostering in Wiltshire is available, alongside further information available in the agenda pack for those interested to know more.

7 **Partner Updates** (*Pages 27 - 46*)

8:20pm

To note the attached Partner updates and receive any further information partners wish to share:

- a. Wiltshire Police
- b. Dorset and Wiltshire Fire and Rescue
- c. Healthwatch Wiltshire
- d. Wiltshire Clinical Commissioning Group (CCG)
- e. MADT (Marlborough Area Development Trust)
- f. Transition Marlborough
- g. Town / Parish Councils
- h. Community Engagement Manager

8	<b>Community Area Transport Group</b> ( <i>Pages 47 - 60</i> ) To consider an update, and any recommendations arising, from the CATG meeting held on 22 February.	<b>8:40pm</b>
9	<b>Minutes</b> ( <i>Pages 61 - 78</i> ) To approve and sign as a correct record the minutes of the meeting held on 23 January 2018.	<b>8:50pm</b>
10	<b>Any Other Questions</b> The Chairman will invite any remaining questions from the floor.	<b>8:55pm</b>
11	<b>Urgent items</b> Any other items of business which the Chairman agrees to consider as a matter of urgency.	<b>9:00pm</b>
12	<b>Close</b> The next meeting of the Marlborough Area Board will be held on 15 May 2018 at Marlborough Town Hall.	<b>9:00pm</b>